San Marino, Huntington Library, RB 102369

Description: ff. xxi + printed book + ff. 111 - Bound, s. XV#^ex#, in German stamped calf over wooden boards, sewn on 4 bands; on front and back cover, perpendicular fillets form an outer border of large rosettes alternating with small rosettes on either side of an upright leaf, or alternating with a thistle; in the central panel, repeated vine-like tooling whose resulting ogives enclose a thistle; remains of 2 fore edge clasps, back to front; 4 corner pieces; 4 bosses on the back, now missing; unidentified pattern of holes on the front cover; holes from the nails of a chain hasp on the upper edge of the back cover. The same binding on RB 104537, and on RB 54171-72 and RB 104671 (both mentioned in entry for RB 104537). - Written in Germany, pt. 2 during the first half of the fifteenth century; the rest of the manuscript between the middle and the end of the century. The name of Iohannes Geuenstey on f. 40v may represent the person who originally took the notes rather than the scribe. Belonged to Leander van Ess (1772-1847); his signature and n. 417 in pale red ink on f. 1 of the manuscript. Sold by him to Sir Thomas Phillipps. On a printed paper label on the upper spine, "88" corrected by hand to "288," the number of this book in the Catalogus Incunabulorum of former van Ess books in the Phillipps collection. In ink on the inside front cover and on a square printed label on the lower spine, the number "278." N. 77 in the bound Rosenbach typescript in the Rare Book Department files. The Phillipps incunabula acquired by Henry E. Huntington through A. S. W. Rosenbach in 1923. - C. W. Dutschke with the assistance of R. H. Rouse et al., Guide to Medieval and Renaissance Manuscripts in the Huntington Library (San Marino, 1989). Mead, n. 2631.

Notes:-Bound with Thomas Aquinas, Summa Theologie (Venice: Antonius de Strata, 1482); Hain 1443.

Number of Parts: 5 - *Number of Images Available:* 0

Direct Link: http://ds.lib.berkeley.edu/RB102369_43

Language: Latin *Country:* Germany *Century:* 15th

Part 1: ff. i-xxi verso

Description: - Paper - Ochsenkopf similar to Piccard's type X, 111-379 - 205 x 285 mm - 1^{10}(-7) 2^{8} 3^{8}(-3 through 6). Ruled space, 205 x 150 mm; 2 columns of 40-42 lines, frame ruled in dry point or by folding.

Country: Germany | *Cardinal point:*

Region: | *City:*

Assigned Date: s. XV^{2} | *Searchable Date Range:* 1450 - 1499

Dated by scribe: No | *Inscribed Date:*

Document: No | *Number of Scribes:* ;

Script: Littera currens

Other Decoration: 2- and 1-line initials in red; initials within the text slashed in red; red rubrics and underscoring.

Notes: Bound before the printed text. Latin

Number of Texts: 1

Text 1: ff. i-xix; ff. xx-xxi verso blank

Title: Tables to the Summa Theologie

Language(s): Latin

Notes: Seven different tables.

Part 2: ff. 1-56v

Description: - Paper and Parchment - Monts similar to Briquet 11686, Udine 1406-07; Armoiries similar to Briquet 1742, Cologne 1489; Croissant similar to Briquet 5276, Breslau 1372; Flacon similar to Briquet 6256, Montpellier 1404. - 205 x 285 mm - Parchment outer and inner bifolia of each quire, the other bifolia are paper. $1\text{-}4^{14}$. Catchwords in the inner margin. Ruled space, 224 x 161 mm; 2 columns of 54-75 lines, frame ruled in lead.

Country: Germany | *Cardinal point:*

Region: | *City:*

Assigned Date: s. XV^{1} | *Searchable Date Range:* 1400 - 1450

Dated by scribe: No | *Inscribed Date:*

Document: No | *Number of Scribes:* ;

Script: LIttera currens

Other Decoration: 8- and 7-line initials in red or blue with infilling of the other color, containing leaves in void technique (by the same person who decorated the printed text); on f. 41, 7-line parted red and blue initial; 3-line initials and paragraph marks alternating red and blue; initials within the text slashed in red; rubrics in red. In the outer margin of f. 1, a small painted profile head of a man.

Notes: Bound after the printed text. Latin

Number of Texts: 5

Text 1: ff. 1-8v

Author: Thomas Claxton

Title: Quaestio on the Sentences

Title: Questio magistri Thome claxton correspondens primo libro sententiarum

Language(s): Latin

Incipit: Utrum essencia divina est personis in divinis communicandum. Quod non arguitur sic. Essencia divina non est a se communicanda

Explicit: notificat a quacumque alia a se persona divina. Et sic est finis huius questionis. Explicit questio reverendi doctoris magistri thome claxton ordinis fratrum predicatorum provincie anglie correspondens primo libro sententiarum.

Text 2: ff. 9-11v

Language(s): Latin

Incipit: Utrum sacra scriptura ad hoc quod plenarie intelligatur requirat quod quadrupliciter exponatur. Quod questio sit falsa probatur multipliciter et primo sic. Nulla est sacra scriptura

Explicit: eorum habitudo secundum statum illum similiter sub anagogia continetur scripture sacre sicut et status beatificus beatorum. Quem statum nobis concedat ihesus christus amen. Explicit questio fratris thome Claxton ordinis predicatorum sacre theologie doctoris de mistica theologia scripta in oxoniis.

Notes: Stegmüller, Rep. Sent. 902. Emden, BRUO, 426, for this and the preceding text. A note in the margin of HM 503, f. 51v refers to Claxton as "a precher & doctor of dyvynyte in þe chayere at oxenforde."

Text 3: ff. 11v-12v; ff. 13-14v blank

Language(s): Latin

Incipit: Supponitur primo quod multipliciter sumitur materia primo pro privacione essencia [?] infinite que tenet se per modum materie in omni re creata

Explicit: et ratione cuius tollitur compositio generis ex materia quasi et forma sibi proportionaliter et cetera. Explicit pulchra posicio de origine differenciarum substancialium de predicto subiecto et cetera.

Text 4: ff. 15-53

Author: Richard Snetisham

Other Associate: Robert Cowton

Title: Quaestiones on the Sentences

Language(s): Latin

Incipit: Utrum habitus theologie sit forma simplex per abnegationem compositionis ex principiis sui generis essencialiter distinctis. Quod non videtur. Idem secundum idem non est causa

Explicit: libra eligit illud quod est minus bonum non sub ratione qua minus et cetera. Explicit scriptum fratris Roberti Couton inceptoris sacre theologie ordinis fratrum minorum super 2#^m# sententiarum scriptum in oxoniis et cetera.

Notes: The colophon at the end of Bk. 1, on f. 40v, reads "Explicit scriptum fratris Roberti cowton inceptoris sacre theologie ordinis fratrum minorum super primum sententiarum reportatum oxonie per me fratrem Iohannem Geuenstey ordinis predicatorum." Abbreviation by Richard Snetisham of Robert Cowton's Questiones on the Sentences. Stegmüller, Rep. Sent. 735. See also A. G. Little, The Grey Friars in Oxford. Oxford Historical Society 20 (Oxford 1892) 222-23, and Emden, BRUO, 507 for Cowton and 1725 for Snetisham.

Text 5: f. 53r-v; ff. 54-56v blank

Language(s): Latin

Incipit: Utrum filius dei incarnatus fuisset si homo non peccasset. Quod sic arguitur quia naturalem dignitatem a quodam debet homo consequi

Explicit: sed secundum formam deitatis debet tamen caput ecclesie secundum formam servi quia sic est similis suis membris et cetera.

Part 3: ff. 57-80v

Description: - Paper - Ochsenkopf similar to Piccard's type X, 111-379 as above in pt. 1, and another similar to Piccard XIII, 706, Augsburg, Innsbruck 1472-74 - 205 x 285 mm - $1\text{-}2^{12}$. Ruled space, 225 x 153 mm; 2 columns of 42-52 lines, frame ruled in dry point.

Country: Germany	*Cardinal point:*
Region:	*City:*
Assigned Date: s. XV^2	*Searchable Date Range:* 1450 - 1499
Dated by scribe: No	*Inscribed Date:*
Document: No	*Number of Scribes:* ;

Script: Littera currens

Other Decoration: 3-line red initials; initials within the text slashed in red; underscoring and paragraph marks in red.

Notes: Bound after the printed text. Latin

Number of Texts: 2

Text 1: ff. 57-65; ff. 65v-68v, blank

Title: Questio de unitate formarum, Quia questionem de formarum gradibus per me ad multorum instanciam disputatam Quaestio

Language(s): Latin

Incipit: Quantum ergo ad primum potest argui sic. Ordini pluralium in partito debet

Explicit: resolucio usque ad materiam primam quia si ita esset organisacio.

Text 2: ff. 69-75v; ff. 76-80v blank

Title: Quaestio

Language(s): Latin

Incipit: Utrum intellectus sit unus numero in omnibus hominibus. Et arguitur primo quod non quia illa sunt unum

Explicit: magis reddunt hanc posicionem improbabilem quam sustinent eandem [?]. Et ideo non plus de ista questione ad presens.

Part 4: ff. 81-110v

Description: - Paper - Buchstabe P similar to Piccard's type VIII - 205 x 285 mm - 1^{8} 2^{10} 3^{12}. Ruled space, 201 x 156 mm; 31-32 long lines, frame ruled in lead.

Country: Germany
Cardinal point:
Region:
City:
Assigned Date: s. XV^2
Searchable Date Range: 1450 - 1499
Dated by scribe: No
Inscribed Date:
Document: No
Number of Scribes: ;
Script: Littera currens
Other Decoration: 3- and 2-line red initials; initials within the text slashed in red; rubrics and underscoring in red.
Notes: Bound after the printed text. Latin
Number of Texts: 1

Text 1: ff. 81-110
Language(s): Latin
Incipit: Abstractio est duplex scilicet forme a materia et universalis a particularibus q. 40 art. 3#^o#. Abstractum . . . Abstrahere . . .
Explicit: Christus simul fuit viator et comprehensor ideo mereri potuit q. 62 art. 9#^o# ad 3#^m#.
Notes: Alphabetical subject index to the Summa theologie, with which this manuscript is bound.

Part 5: f. 111r-v
Description: - Paper - No watermark. - 198 x 218 mm - 2 columns of ca. 57 lines. Ruled space, 250 x 175 mm; vertical rules in ink.
Country: Germany
Cardinal point:
Region:
City:
Assigned Date: s. XV^2
Searchable Date Range: 1450 - 1499
Dated by scribe: No
Inscribed Date:
Document: No
Number of Scribes:
Script: Littera currens
Notes: Formerly loose in the volume. Latin
Number of Texts: 1

Text 1: f. 111; f. 111 blank
Language(s): Latin
Incipit: Utrum divina essencia est personis in divinis communicandum, 1. Ista questio est magistri thome claxton ordinis predicatorum provincie anglie corrispondens primo libro sentenciarum. Utrum sacra scriptura ad hoc quod plenarie intelligatur Requirat quod quadrupliciter exponatur, fo. 9
Explicit: Utrum in divinis sit equalitas personarum cum circumincessione earundem, 32.
Notes: Chapter list, unfinished, of f. 1 through the present f. 33, copied in slightly over one column.